



PATENT
81870.0009

Express Mail No. EL715814840US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yutaka KUBA,

Serial No: 09/605,227

Filed: June 28, 2000

For: OPTICAL MODULE AND
CONNECTING CONSTRUCTION
FOR OPTICAL MODULE

Art Unit: 2874

Examiner: Sung H. Pak

**SUBMISSION OF PROPOSED DRAWING
AMENDMENT FOR APPROVAL BY
EXAMINER (37 C.F.R. 1.123)**

Attention: OFFICIAL DRAFTSPERSON
Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Attached please find copies of the original Figures 5A, 5B, 6 and 7 with red ink markings showing the proposed changes to the drawings in this application, for which the approval of the Examiner is requested.

Respectfully submitted,

HOGAN & HARTSON L.L.P.

Date: June 19, 2002

By: Lawrence J. McClure
Lawrence J. McClure
Registration No. 44,228
Attorney for Applicant(s)

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Los Angeles, California 90071
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PATENT
Attorney Docket No: 81870.0009
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CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

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Date of Deposit: June 19, 2002

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

I hereby certify that

- ☒ two copies of the Amendment letter of transmittal
- ☒ Amendment
- ☒ Submission of Proposed Drawing Amendment with red-lined Figures 5A, 5B, 6 and 7
- ☒ return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 C.F.R. § 1.10 on the date indicated above and are addressed to:

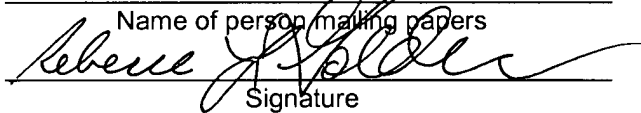
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Date: June 19, 2002

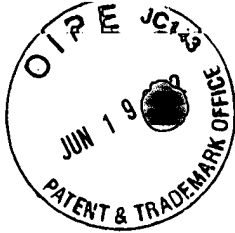
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Rebecca Golden

Name of person making papers


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Art Unit: 2874
 Examiner: Sung H. Pak

Box Non-Fee Amendment

Commissioner for Patents
 Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.
☒ Submission of Proposed Drawing Amendment For Approval by Examiner with red-lined Figures 5A, 5B, 6 and 7 are enclosed.
☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	17	-	20**	0	LG=\$18 SM=\$9	\$0	\$ 0
INDEPENDENT CLAIMS FEE	3	-	3***	0	LG=\$84 SM=\$42	\$0	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140		\$ 0
TOTAL							\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$____ to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
☐ A check in the amount of \$____ to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
 HOGAN & HARTSON, L.L.P.

By: *Lawrence J. McClure*
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 Registration No. 44,228
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Date: June 19, 2002

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